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CONFIRMATION NO. 5659

Bib Data Sheet

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|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 09/867,363 | FILING DATE 05/29/2001 RULE | CLASS 713 | GROUP ART UNIT 2131 | ATTORNEY DOCKET NO. 010094 |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

Chidambaram Krishnan, San Diego, CA;
 James A. Hutchison IV, San Diego, CA;
 Tom Summers, San Diego, CA;

**** CONTINUING DATA *******

THIS APPLN CLAIMS BENEFIT OF 60/271,789 02/27/2001

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED****** 07/30/2001**

| | | | | | |
|--|--|------------------------|------------------------|--------------------|-------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Met after Allowance Initials Examiner's Signature | STATE OR COUNTRY CA | SHEETS DRAWING 6 | TOTAL CLAIMS 72 | INDEPENDENT CLAIMS 6 |
|--|--|------------------------|------------------------|--------------------|-------------------------|

ADDRESS

23696

TITLE

Power management for subscriber identity module

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|-----------------------------|---|---|
| FILING FEE RECEIVED 2016 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------|---|---|